

## Welcome to Mount Olive Lutheran Church and School's online service!

March 28-29, 2020

We've provided the words to the hymns and songs, as available, and the scripture readings. May the Lord richly bless your time of worship!

**Blessed Jesus At Your Word** (Lutheran Service Book, #904, verses 1, 3 and 4) through Hymnary.org

1 Blessed Jesus, at Your Word  
We are gathered all to hear You.  
Let our hearts and souls be stirred  
Now to seek and love and fear You,  
By Your teachings, sweet and holy,  
Drawn from earth to love You solely.

3 Gracious Savior, good and kind,  
Light of Light, from God proceeding,  
Open now our heart and mind;  
Help us by Your Spirit's pleading.  
Hear the cry Your Church now raises;  
Hear and bless our prayers and praises.

4 Father, Son, and Spirit, Lord,  
Praise to You and adoration!  
Grant that we may trust Your Word,  
Confident of our salvation,  
While we here below must wander,  
Till we sing Your praises yonder.

**Psalms 130** (all readings from the New International Version of the Holy Bible)

A song of ascents.

<sup>1</sup> Out of the depths I cry to you, LORD;

<sup>2</sup> Lord, hear my voice.

Let your ears be attentive  
to my cry for mercy.

<sup>3</sup> If you, LORD, kept a record of sins,  
Lord, who could stand?

<sup>4</sup> But with you there is forgiveness,  
so that we can, with reverence, serve you.

<sup>5</sup> I wait for the LORD, my whole being waits,  
and in his word I put my hope.

<sup>6</sup> I wait for the Lord  
more than watchmen wait for the morning,  
more than watchmen wait for the morning.

<sup>7</sup> Israel, put your hope in the LORD,  
for with the LORD is unfailing love  
and with him is full redemption.

<sup>8</sup> He himself will redeem Israel  
from all their sins.

## Romans 8:18-39

### Present Suffering and Future Glory

<sup>18</sup> I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup> For the creation waits in eager expectation for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope <sup>21</sup> that<sup>[h]</sup> the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

<sup>22</sup> We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. <sup>23</sup> Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? <sup>25</sup> But if we hope for what we do not yet have, we wait for it patiently.

<sup>26</sup> In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. <sup>27</sup> And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

<sup>28</sup> And we know that in all things God works for the good of those who love him, who<sup>[i]</sup> have been called according to his purpose. <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

### More Than Conquerors

<sup>31</sup> What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? <sup>33</sup> Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup> Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup> As it is written:

“For your sake we face death all day long;  
we are considered as sheep to be slaughtered.”<sup>[i]</sup>

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death nor life, neither angels nor demons,<sup>[k]</sup> neither the present nor the future, nor any powers, <sup>39</sup> neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

## John 11: 1-4, 17-27 and 38-53

### The Death of Lazarus

<sup>11</sup> Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.  
<sup>2</sup> (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) <sup>3</sup> So the sisters sent word to Jesus, “Lord, the one you love is sick.”

<sup>4</sup> When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.”

### Jesus Comforts the Sisters of Lazarus

<sup>17</sup> On his arrival, Jesus found that Lazarus had already been in the tomb for four days. <sup>18</sup> Now Bethany was less than two miles<sup>[b]</sup> from Jerusalem, <sup>19</sup> and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup> “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. <sup>22</sup> But I know that even now God will give you whatever you ask.”

<sup>23</sup> Jesus said to her, “Your brother will rise again.”

<sup>24</sup> Martha answered, “I know he will rise again in the resurrection at the last day.”

<sup>25</sup> Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; <sup>26</sup> and whoever lives by believing in me will never die. Do you believe this?”

<sup>27</sup> “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

### Jesus Raises Lazarus From the Dead

<sup>38</sup> Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.  
<sup>39</sup> “Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

<sup>40</sup> Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

<sup>41</sup> So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

<sup>43</sup> When he had said this, Jesus called in a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

## The Plot to Kill Jesus

<sup>45</sup> Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. <sup>46</sup> But some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup> Then the chief priests and the Pharisees called a meeting of the Sanhedrin.

“What are we accomplishing?” they asked. “Here is this man performing many signs. <sup>48</sup> If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.”

<sup>49</sup> Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! <sup>50</sup> You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

<sup>51</sup> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, <sup>52</sup> and not only for that nation but also for the scattered children of God, to bring them together and make them one. <sup>53</sup> So from that day on they plotted to take his life.

**If God Himself Be For Me** (Lutheran Service Book #724, verses 1, 4, 5, 8 and 10, to the tune of LSB 515) through Hymnary.org

1 If God Himself be for me,  
I may a host defy;  
For when I pray, before me  
My foes, confounded, fly.  
If Christ, the head and master,  
Befriend me from above,  
What foe or what disaster  
Can drive me from His love?

4 He canceled my offenses,  
Delivered me from death;  
He is the Lord who cleanses  
My soul from sin through faith.  
In Him I can be cheerful,  
Courageous on my way;  
In Him I am not fearful  
Of God's great Judgment Day.

5 For no one can condemn me  
Or set my hope aside;  
Now hell no more can claim me;  
Its fury I deride.  
No sentence now reproves me,  
No guilt destroys my peace;  
For Christ, my Savior, loves me  
And shields me with His grace.

8 No danger, thirst, or hunger,  
No pain or poverty,  
No earthly tyrant's anger  
Shall ever vanquish me.  
Though earth should break asunder,  
My fortress You shall be;  
No fire or sword or thunder  
Shall sever You from me.

10 My heart with joy is springing;  
I am no longer sad.  
My soul is filled with singing;  
Your sunshine makes me glad.  
The sun that cheers my spirit  
Is Jesus Christ, my King;  
The heav'n I shall inherit  
Makes me rejoice and sing.

**Song: This I Believe (the Creed), Hillsong Worship**

Our Father everlasting  
The all creating One  
God Almighty  
Through Your Holy Spirit  
Conceiving Christ the Son  
Jesus our Savior  
I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in one  
I believe in the resurrection  
That we will rise again  
For I believe in the name of Jesus  
Our Judge and our Defender  
Suffered and crucified  
Forgiveness is in You  
Descended into darkness  
You rose in glorious life  
Forever seated high  
I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in one  
I believe in the resurrection  
That we will rise again  
For I believe in the name of Jesus  
I believe in You  
I believe You rose again

I believe that Jesus Christ is Lord  
I believe  
And I believe in You  
I believe You rose again  
I believe that Jesus Christ is Lord  
I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in one  
I believe in the resurrection  
That we will rise again  
For I believe in the name of Jesus  
I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in one  
I believe in the resurrection  
That we will rise again  
For I believe in the name of Jesus  
For I believe in the name of Jesus  
For I believe in the name of Jesus  
We believe in love, Jesus  
I believe in life eternal  
I believe in the virgin birth  
I believe in the saints' communion  
And in Your holy Church  
I believe in the resurrection  
When Jesus comes again  
For I believe, in the name of Jesus  
Come on!  
I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in one  
I believe in the resurrection  
That we will rise again  
For I believe in the name of Jesus  
I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in one  
I believe in the resurrection  
That we will rise again  
For I believe in the name of Jesus  
For I believe in the name of Jesus

Source: [LyricFind](#)

Songwriters: Ben Fielding / Matt Crocker

This I Believe (The Creed) (Alternate Version/Live) lyrics © Capitol Christian Music Group

**Song: Amazing Grace, My Chains Are Gone** (Chris Tomlin)

Amazing grace  
How sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see  
'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed  
My chains are gone  
I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy rains  
Unending love, Amazing grace  
The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures  
My chains are gone  
I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy rains  
Unending love, Amazing grace  
My chains are...