

Mount Olive Lutheran Church & School

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Divine Service Setting III p. 184
Last Sunday of the Church Year
November 22nd, 2026

892 Come, Ye Thankful People, Come

1 Come, ye thankful people, come;
Raise the song of harvest home.
All be safely gathered in
Ere the winter storms begin;
God, our maker, doth provide
For our wants to be supplied.
Come to God’s own temple, come;
Raise the song of harvest home.

892 Come, Ye Thankful People, Come

2 All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade and then the ear,
Then the full corn shall appear.
Lord of harvest, grant that we
Wholesome grain and pure may be.

892 Come, Ye Thankful People, Come

3 For the Lord, our God, shall come
And shall take His harvest home,
From His field shall in that day
All offenses purge away,
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

892 Come, Ye Thankful People, Come

4 Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home.

Text: Henry Alford, 1810–71, alt.
Text: Public domain

Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,

Exhortation

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of**

Confession of Sins

C **Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



In keeping with his promise we are looking forward to a new heaven and a | new earth,*
the home of | righteousness.
O LORD, make me know my end and what is the measure | of my days;*
let me know how fleeting | I am!
Behold, you have made my days a few |

Introit

handbreadths,*
and my lifetime is as nothing be- | fore you.
And now, O Lord, for what | do I wait?*
My hope | is in you.
Deliver me from all my trans- | gressions.*
Do not make me the scorn | of the fool!
Hear my prayer, O LORD, and give ear to my cry; hold not your peace | at my tears!*
For I am a sojourner with you, a guest, like all my | fathers.

Introit

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

In keeping with his promise we are looking
forward to a new heaven and a | new earth,*
the home of | righteousness.

Kyrie

C **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

P Glory be to God on high:

C **and on earth peace, goodwill toward men.**
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus

Gloria in Excelsis

C **Christ;**
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art

Gloria in Excelsis

C **the Lord.**

Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Harvest Observance

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty God, You crown the fields with Your blessing and permit us to gather in the fruits of the earth. As stewards of Your creation, may we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ,

Harvest Observance

P our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

2 Samuel 24:18–25

18 And Gad came that day to David and said to
him, “Go up, raise an altar to the LORD on the
threshing floor of Araunah the Jebusite.” 19 So
David went up at Gad’s word, as the LORD
commanded. 20 And when Araunah looked down,
he saw the king and his servants coming on
toward him. And Araunah went out and paid
homage to the king with his face to the ground.
21 And Araunah said, “Why has my lord the king
come to his servant?” David said, “To buy the

2 Samuel 24:18–25

threshing floor from you, in order to build an
altar to the LORD, that the plague may be
averted from the people.” 22Then Araunah said
to David, “Let my lord the king take and offer up
what seems good to him. Here are the oxen for
the burnt offering and the threshing sledges and
the yokes of the oxen for the wood. 23All this, O
king, Araunah gives to the king.” And Araunah
said to the king, “The LORD your God accept
you.” 24But the king said to Araunah, “No, but I

2 Samuel 24:18–25

will buy it from you for a price. I will not offer
burnt offerings to the LORD my God that cost me
nothing.” So David bought the threshing floor
and the oxen for fifty shekels of silver. 25And
David built there an altar to the LORD and
offered burnt offerings and peace offerings. So
the LORD responded to the plea for the land, and
the plague was averted from Israel.

A This is the Word of the Lord.

2 Samuel 24:18–25

C **Thanks be to God.**

Leader: God, You created the heavens and the earth.

People: Every animal in the forest is Yours as well as the cattle on a thousand hills.

Leader: Lord, from Your hand come boundless riches.

People: For all our blessings, You are to be praised.

Leader: Lord, help us to show proper gratitude for who You are and what You do for us.

People: Help us, dear Heavenly Father, to return to You generous portions of our time, talents, and resources.

Leader: Help us, Your stewards, to understand that we are simply managers, not owners, of what you entrust to us.
People: Lord, grant us hearts that give joyfully.

Leader: Lord, change us from selfish and greedy people to people who give cheerfully.

People: Empower us, Lord, to give the firstfruits of our incomes faithfully and generously. Amen

2 Corinthians 9

1 Now it is superfluous for me to write to you
about the ministry for the saints, 2 for I know
your readiness, of which I boast about you to
the people of Macedonia, saying that Achaia has
been ready since last year. And your zeal has
stirred up most of them. 3 But I am sending the
brothers so that our boasting about you may not
prove vain in this matter, so that you may be
ready, as I said you would be. 4 Otherwise, if
some Macedonians come with me and find that

2 Corinthians 9

you are not ready, we would be humiliated—to say nothing of you—for being so confident. 5So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready as a willing gift, not as an exaction.

6The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. 7Each one must give as he has made up his mind, not

2 Corinthians 9

reluctantly or under compulsion, for God loves a
cheerful giver. 8And God is able to make all
grace abound to you, so that having all
sufficiency in all things at all times, you may
abound in every good work. 9As it is written,

> “He has distributed freely, he has given to
> the poor;
> his righteousness endures forever.”

10He who supplies seed to the sower and bread

2 Corinthians 9

for food will supply and multiply your seed for
sowing and increase the harvest of your
righteousness. 11You will be enriched in every
way for all your generosity, which through us
will produce thanksgiving to God. 12For the
ministry of this service is not only supplying the
needs of the saints, but is also overflowing in
many thanksgivings to God. 13By their approval
of this service, they will glorify God because of
your submission flowing from your confession of

2 Corinthians 9

the gospel of Christ, and the generosity of your
contribution for them and for all others, 14while
they long for you and pray for you, because of
the surpassing grace of God upon you. 15Thanks
be to God for his inexpressible gift!

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia

C **Alleluia. Alleluia. Alleluia.**

Luke 19:1–10

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C **Glory be to Thee, O Lord.**

1 [Jesus] entered Jericho and was passing
through. 2 And there was a man named
Zacchaeus. He was a chief tax collector and was
rich. 3 And he was seeking to see who Jesus was,
but on account of the crowd he could not,
because he was small of stature. 4 So he ran on

Luke 19:1–10

ahead and climbed up into a sycamore tree to
see him, for he was about to pass that way.
5And when Jesus came to the place, he looked
up and said to him, “Zacchaeus, hurry and come
down, for I must stay at your house today.” 6So
he hurried and came down and received him
joyfully. 7And when they saw it, they all
grumbled, “He has gone in to be the guest of a
man who is a sinner.” 8And Zacchaeus stood and
said to the Lord, “Behold, Lord, the half of my

Luke 19:1–10

goods I give to the poor. And if I have defrauded
anyone of anything, I restore it fourfold.” 9And
Jesus said to him, “Today salvation has come to
this house, since he also is a son of Abraham.
10For the Son of Man came to seek and to save
the lost.”

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,

Nicene Creed

C **God of God, Light of Light,**
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

Nicene Creed

C **and was made man;**
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to

Nicene Creed

C judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

Nicene Creed

C **And I believe in one holy Christian and apostolic Church,**
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come.
Amen.

852 O God of Mercy, God of Might

1 O God of mercy, God of might,
In love and pity infinite,
Teach us, as ever in Thy sight,
To live our lives in Thee.

852 O God of Mercy, God of Might

2 And Thou, who cam’st on earth to die
That our lost world might live thereby,
O hear us; for to Thee we cry,
In hope, O Lord, to Thee.

852 O God of Mercy, God of Might

3 Teach us the lesson Thou hast taught:
To feel for those Thy blood hath bought,
That ev’ry word and deed and thought
May work a work for Thee.

852 O God of Mercy, God of Might

4 All are redeemed, both far and wide,
Since Thou, O Lord, for all hast died.
Grant us the will and grace provide
To love them all in Thee!

852 O God of Mercy, God of Might

5 In sickness, sorrow, want, or care,
May we each other’s burdens share;
May we, where help is needed, there
Give help as unto Thee!

852 O God of Mercy, God of Might

6 And may Thy Holy Spirit move
All those who live to live in love
Till Thou shalt greet in heav’n above
All those who live in Thee.

Text: Godfrey Thring, 1823–1903, alt.
Text: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Offertory

C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Offering

Prayer of the Church – Sharing the Peace

791 All People That on Earth Do Dwell

1 All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell;
Come ye before Him and rejoice.

791 All People That on Earth Do Dwell

2 Know that the Lord is God indeed;
Without our aid He did us make.
We are His folk, He doth us feed,
And for His sheep He doth us take.

791 All People That on Earth Do Dwell

3 O enter then His gates with praise;
Approach with joy His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.

791 All People That on Earth Do Dwell

4 For why? The Lord our God is good:
His mercy is forever sure.
His truth at all times firmly stood
And shall from age to age endure.

791 All People That on Earth Do Dwell

5 To Father, Son, and Holy Ghost,
The God whom heav’n and earth adore,
From us and from the angel host
Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt.
Text: Public domain

Preface

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface (Full)

Sanctus

C **Holy, holy, holy Lord God of Sabaoth;**
heav’n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

C **but deliver us from evil.**

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of

The Words of Our Lord

P you; this cup is the new testament in My
T blood, which is shed for you for the
forgiveness of sins. This do, as often as you
drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

For confirmed members of churches in the Lutheran Church-Missouri Synod and members of churches with which we have table and pulpit fellowship.

Gluten and alcohol-sensitive elements are available. Tell an Elder or the Pastor your need.

If you wish to use the common cup (a preferred practice) keep your hand(s) in an open position until you receive the wine/blood of Christ.

Nunc Dimittis

C **Lord, now lettest Thou Thy servant**
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the
face of all people,
a light to lighten the Gentiles and the
glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and

C **ever shall be, world without end. Amen.**

Thanksgiving

A O give thanks unto the Lord, for He is good,

C **and His mercy endureth forever.**

Post-Communion Collect

A Let us pray.

<Prayer>

C **Amen.**

Salutation

P The Lord be with you.

C **And with thy spirit.**

Benedicamus

A Bless we the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.

C **Amen, amen, amen.**

781 We Give Thee But Thine Own

1 We give Thee but Thine own,
Whate’er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

781 We Give Thee But Thine Own

2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!

781 We Give Thee But Thine Own

3 Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd bled
Are straying from the fold.

781 We Give Thee But Thine Own

4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless
Is angels’ work below.

781 We Give Thee But Thine Own

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

781 We Give Thee But Thine Own

6 And we believe Thy Word,
Though dim our faith may be:
Whate’er for Thine we do, O Lord,
We do it unto Thee.

Text: William W. How, 1823–97
Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Contemporary Service
Last Sunday of the Church Year
November 21st, 2026

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation*Matthew 28:19b; 18:20*

PIn the name of the Father and of the T Son and of the Holy Spirit.

C**Amen.**

Exhortation*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

PBeloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

POur help is in the name of the Lord,

C**who made heaven and earth.**

PI said, I will confess my transgressions unto the Lord,

C**and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

PO almighty God, merciful Father,

CI, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution*[John 20:19–23]*

PUpon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C**Amen.**

Leader: God, You created the heavens and the earth.
People: Every animal in the forest is Yours as well as the cattle on a thousand hills.

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People: For all our blessings, You are to be praised.

Leader: Lord, help us to show proper gratitude for who You are and what You do for us.
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You generous portions of our time, talents, and resources.

Leader: Help us, Your stewards, to understand that we are simply managers, not owners, of what you entrust to us.

People: Lord, grant us hearts that give joyfully.

Leader: Lord, change us from selfish and greedy people to people who give cheerfully.

People: Empower us, Lord, to give the firstfruits of our incomes faithfully and generously. Amen

Pastor: Blessed be the Lord! For he has heard the voice of my pleas for mercy.

All: The Lord is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him. Psalm 28:6-7

Song

Collect of the Day

PLet us Pray: Almighty God, You crown the fields with Your blessing and permit us to gather in the fruits of the earth. As stewards of Your creation, may we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C**Amen.**

Old Testament Reading *2 Samuel 24:18–25*

18 And Gad came that day to David and said to him,
“Go up, raise an altar to the LORD on the threshing floor
of Araunah the Jebusite.” 19 So David went up at Gad’s
word, as the LORD commanded. 20 And when Araunah
looked down, he saw the king and his servants coming
on toward him. And Araunah went out and paid
homage to the king with his face to the ground. 21 And
Araunah said, “Why has my lord the king come to his
servant?” David said, “To buy the threshing floor from

you, in order to build an altar to the LORD, that the plague may be averted from the people." 22Then Araunah said to David, "Let my lord the king take and offer up what seems good to him. Here are the oxen for the burnt offering and the threshing sledges and the yokes of the oxen for the wood. 23All this, O king, Araunah gives to the king." And Araunah said to the king, "The LORD your God accept you." 24But the king said to Araunah, "No, but I will buy it from you for a price. I will not offer burnt offerings to the LORD my

God that cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.
25 And David built there an altar to the LORD and offered
burnt offerings and peace offerings. So the LORD
responded to the plea for the land, and the plague was
averted from Israel.

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle*2 Corinthians 9*

[1]Now it is superfluous for me to write to you about the
ministry for the saints, [2]for I know your readiness, of
which I boast about you to the people of Macedonia,
saying that Achaia has been ready since last year. And
your zeal has stirred up most of them. [3]But I am
sending the brothers so that our boasting about you may
not prove vain in this matter, so that you may be ready,
as I said you would be. [4]Otherwise, if some

Macedonians come with me and find that you are not ready, we would be humiliated—to say nothing of you—for being so confident. 5So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready as a willing gift, not as an exaction.
6The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. 7Each one must give as he has made up his mind, not reluctantly or under compulsion, for

God loves a cheerful giver. [8]And God is able to make
all grace abound to you, so that having all sufficiency in
all things at all times, you may abound in every good
work. [9]As it is written,

"He has distributed freely, he has given to the poor;
his righteousness endures forever."

[10]He who supplies seed to the sower and bread for food
will supply and multiply your seed for sowing and
increase the harvest of your righteousness. [11]You will
be enriched in every way for all your generosity, which

through us will produce thanksgiving to God. [12]For the ministryof this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God. [13]By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, [14]while they long for you and pray for you, because of the surpassing grace of God upon you. [15]Thanks be to God for his inexpressible gift!

A This is the Word of the Lord.

C **Thanks be to God.**

God’s Word is Our Great Heritage

God’s Word is our great heritage
and shall be ours forever.
To spread his light from age to age
shall be our chief endeavor.

In life it guides our way
in death it is our stay.
Lord grant while worlds endure,
we keep its teachings pure
throughout all generations.

Holy Gospel*Luke 19:1–10*

PThe Holy Gospel according to St. Luke, the nineteenth chapter.

C**Glory be to Thee, O Lord.**

[1][Jesus] entered Jericho and was passing through. [2]And there was a man named Zacchaeus. He was a chief tax collector and was rich. [3]And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. [4]So he ran on ahead

and climbed up into a sycamore tree to see him, for he was about to pass that way. 5And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” 6So he hurried and came down and received him joyfully. 7And when they saw it, they all grumbled, “He has gone into be the guest of a man who is a sinner.” 8And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it

fourfold.” 9And Jesus said to him, “Today salvation has
come to this house, since he also is a son of Abraham.
10For the Son of Man came to seek and to save the
lost.”

PThis is the Gospel of the Lord.
C**Praise be to Thee, O Christ.**

Nicene Creed

CI believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius

Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead
and the life ⊤ of the world to come. Amen.

Song

Sermon

Offering

Prayer of the Church

Song

Lord’s Prayer

Words of Institution

Distribution

For confirmed members of churches in the Lutheran Church-Missouri Synod and members of churches with which we have table and pulpit fellowship.

Gluten and alcohol-sensitive elements are available. Tell an Elder or the Pastor your need.

If you wish to use the common cup (a preferred practice) keep your hand(s) in an open position until you receive the wine/blood of Christ.

Nunc Dimittis (Song of Simeon)

Lord, let your servant depart in peace
according to your word.
For my eyes have seen your salvation
which you have prepared before the face of all people
A light to lighten the Gentiles
and the glory of your people Israel

Post-Communion Collect

A Let us pray.

<Prayer>

C**Amen.**

Benediction

C**Amen.**

Song