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# Mt. Olive Lutheran Church and School

5625 Franklin Avenue – Des Moines, IA 50310

Web: [www.molcs.org](http://www.molcs.org)

Email: [school.office@molcs.org](mailto:school.office@molcs.org)

Church: (515) 277-8349

fax: (515) 274-2723

School: (515) 277-0247

Mark Kleckner, Pastor

Maria Regalado, Secretary

Cory Emily, Principal

Kathy Brammeier, organ

Lynn Anne Puricelli, piano

Evan Rains, Drums

Jordan Leek, trumpet

Nadia Powell, flute

Aaron Powell, guitar

Director of Worship

& Music Ministries

## A Celebration of Resurrection

July 19, 2020 T 9:00 am

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*Jesus said... "I am the resurrection and the life.  
Whoever believes in Me, though he die, yet shall he live,  
and everyone who lives and believes in Me shall never die.  
Do you believe this?"  
John 11:25-26*

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## Please Enter the Church in Silence!

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*The followers of Jesus on that first Easter morning  
came to the tomb full of sorrow expecting nothing more  
than the opportunity to prepare Jesus' body for the sleep of death.  
His burial on Good Friday had been done in haste;  
now they would take more time  
for a proper preparation of their beloved Master's body.  
This morning, we signal the same mood by beginning  
with the church in darkness, a somber confession,  
and a sorrowful hymn of death.*

The Pre-Easter Reading: John 19:38-42; Mark 16:1-3

NIV

**P** Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there...

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. Very early on the first day of the week, just after sunrise, they were on their way to the tomb and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

### Our Journey to the Tomb: A Time of Confession

P Lord God, our heavenly Father, we walk in spirit with those who went to the tomb early Easter morning.

C And we walk with all the mourners everywhere who have suffered and who are still suffering.

Color the world this morning dark and gray and sad.

P For if Christ has not been raised, our faith is futile and we are still in our sins.

C Our words of confession would bounce back to accuse us.

Our sins of thought, word, and deed would stamp us guilty.

We would continue to exist in the death called sin.

P The sealed tomb seals our fate.

Then even God Himself cannot rescue us from what we are.

C The world would go on toward death,

sealed with the curse of the Fall,

with pain and suffering and cruelty

and meaningless life and death for all.

P If Christ has not been raised, then those who die have perished forever.

C The grave would have won,

for if one like Christ cannot conquer, how can we?

P So we come to the tomb this morning, with only one thing in mind:

C To better prepare His body for the sleep of death,

and to prepare ourselves for the same sorry sleep.

For if Christ has not been raised,

we are the most pitiful of people.

But who will roll away the stone –

Pilate's stone, the stone of death,

the stone of sin that blocks the way to God?

Opening Hymn: "O Darkest Woe"

*LSB 448*

1. O darkest woe! • Ye tears, forth flow!

Has earth so sad a wonder?

God the Father's only Son • Now is buried yonder.

2. O sorrow dread! • Our God is dead,  
Upon the cross extended.  
There His love enlivened us • As His life was ended.

3. O child of woe: • Who struck the blow  
That killed our gracious Master?  
“It was I,” thy conscience cries • “I have wrought disaster!”

4. The Bridegroom dead! • God’s Lamb has bled  
Upon thy sin forever,  
Pouring out His sinless self • In the vast endeavor.

5. Such innocence! • His countenance  
A fount of faith undying!  
Worlds on worlds cannot contain • Grief at Him here lying.

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The Easter Gospel according to John 20:1-18; NIV  
(please *STAND – FACE* the *PASTOR* in the *CENTER AISLE*)

**P** Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put Him!”

So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, as well as the burial cloth that had been around Jesus’ head. The cloth was folded up by itself, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.)

Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. They asked her, “Woman, why are you crying?”

“They have taken my Lord away,” she said, “and I don’t know where they have put Him.” At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

“Woman,” He said, “why are you crying? Who is it you are looking for?”

Thinking He was the gardener, she said, “Sir, if you have carried Him away, tell me where you have put Him, and I will get Him.” ■■■➔

Jesus said to her, "Mary."

She turned toward Him and cried out in Aramaic, "Rabboni!" (which means "my Teacher").

Jesus said, "Do not hold on to Me, for I have not yet returned to the Father. Go instead to My brothers and tell them, 'I am returning to My Father and your Father, to My God and your God.'"

Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that He had said these things to her.

## Our Journey to the Tomb: A Time of Resurrection

P People of God, why do you seek the living among the dead?

C Because we have nowhere else to go.

He had told us that He is the Way, the Truth, and the Life.

P People of God, why do you seek the living among the dead?

C Because we live in a world that still suffers

from wars, disease, and hunger, cruelty and bloodshed.

Because families are torn apart

by greed or death or selfishness.

Because individual lives deny or ignore or mock God.

P People of God, approach the tomb!

Await the dawn of a new day!

Seek the miracle of new life!

People of God, why do you seek the living among the dead?

C Because we remember His words

of resurrection and life and hope and victory.

P People of God, do not live in death. Do not let sin be your master.

Jesus Christ has risen to forgive you.

He has risen to save you. He has risen to give you life.

People of God, He is not here. He is risen!

C Yes, the tomb is empty. He is risen!

P Christ is risen!

C And He is among us!

P Alleluia!

C Alleluia!

P Christ is risen!

C He is risen indeed! Alleluia!

Hymn: "Jesus Christ Is Risen Today"

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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Responsive Reading

*from Psalm 118:17-24*

- P Christ is risen!  
 C He is risen indeed! Alleluia!  
 P I shall not die, but I shall live,  
 and recount the deeds of the Lord.  
 The Lord has disciplined me severely,  
 but He has not given me over to death.  
 C Open to me the gates of righteousness,  
 that I may enter through them and give thanks to the Lord.  
 P This is the gate of the Lord; the righteous shall enter through it.  
 C I thank You that You have answered me  
 and have become my salvation.  
 P The stone that the builders rejected has become the cornerstone.  
 This is the Lord's doing; it is marvelous in our eyes.  
 C This is the day that the Lord has made;  
 let us rejoice and be glad in it.  
 P Christ is risen!  
 C He is risen indeed! Alleluia!

## Salutation & Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray together:

C O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day-by-day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## The Holy Scriptures

First Reading:

Acts 10:34-43

ESV

*[By the inspiration of the Holy Spirit, the Evangelist St. Luke writes:]*

*[Having been so directed by God in a vision, Simon Peter had gone to the house of Cornelius, a Roman centurion and God-fearer, living in the city of Caesarea. ...]* So Peter opened his mouth and said: “Truly I understand that God shows no partiality, but in every nation anyone who fears Him and does what is right is acceptable to Him. As for the word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him.

“And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, but God raised Him on the third day and made Him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading:

1 Corinthians 15:1-11

ESV

*[By the inspiration of the Holy Spirit, the Apostle Paul writes:]*

Now I would remind you, brothers [and sisters,] of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures, and that He appeared to Cephas, [that is, Simon Peter,] then to the twelve. Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

P This is the Word of the Lord.

C Thanks be to God.

*[By the inspiration of the Holy Spirit, the Apostle Matthew writes:]*

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men.

But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for He has risen, as He said. Come, see the place where He lay. Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.”

So they departed quickly from the tomb with fear and great joy, and ran to tell His disciples. And behold, Jesus met them and said, “Greetings!” And they came up and took hold of His feet and worshiped Him. Then Jesus said to them, “Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

## Song of the Day:

## “In Christ Alone”

*by Stuart Townend & Keith Getty*

In Christ alone my hope is found,  
He is my light, my strength, my song  
This Cornerstone, this solid Ground  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace  
When fears are stilled, when strivings cease  
My Comforter, my All in All  
Here in the love of Christ I stand.

In Christ alone! – who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save  
Till on that cross as Jesus died,  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin’s curse has lost its grip on me,  
For I am His and He is mine  
Bought with the precious blood of Christ



No guilt in life, no fear in death,  
This is the power of Christ in me  
From life's first cry to final breath,  
Jesus commands my destiny  
No power of hell, no scheme of man,  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand.

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Sermon:

“Resurrection!”

*Matthew 28:1-10; John 20:1-18*

## The Second Article of the Apostles' Creed

P Together we confess our resurrection faith with the words of the Second Article of the Apostles' Creed and its Meaning as taken from the *Small Catechism of Dr. Martin Luther*.

C [I believe] in Jesus Christ, [God the Father's] only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell. The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

P What does this mean?

C I believe that Jesus Christ, true God, begotten of the Father from eternity,  
and also true man, born of the virgin Mary, is my Lord,  
who has redeemed me, a lost and condemned person,  
purchased and won me from all sins, from death, and from the power of the devil;  
not with gold or silver, but with His holy, precious blood  
and with His innocent suffering and death,  
that I may be His own and live under Him in His kingdom  
and serve Him in everlasting righteousness, innocence, and blessedness,  
just as He is risen from the dead, lives and reigns to all eternity.  
This is most certainly true.

## Prayers of the Church

Prayers of Thanksgiving:

- For the healthy birth of Calvin Arthur Tegtmeier, son of Luther and Julia, on Friday, June 26, at 9:30 am.
- For a new job for Mike Larson.

Prayers for Healing:

- For Joe Fountain, a former MtO teacher who has been diagnosed with esophageal cancer. He has completed radiation and will soon start chemotherapy.
- For Marilyn Beugin and Gerry Meiners who will be undergoing medical tests.
- Ian Thompson; Dale Foltman; Joan Koch's brother, Bill - cancer; John Light's girlfriend – in a nursing home due to health issues; Dale Curtice; David West; Joan Erickson; Debbie Holseid; Gretchen Versteeg; Michael Sturgeon; Doug Burke; Pat Davison; Kathryn Sprecher; & Pastor Jim Stogdill.
- For Charlyn Smith, healing in her left eye.
- Those infected with COVID-19.

Prayer for relief from the COVID-19 pandemic and all its resultant consequences.

Prayer for Christians around the world who are being persecuted and even martyred for the sake of Jesus' name and the Christian Faith.

Prayer for safe travels

Prayers for our Country:

- In view of the pandemic.
- In view of civil unrest.
- In view of the approaching campaign and election.

Prayers for Mt. Olive and its Ministries:

- God's guidance & blessings on our upcoming virtual Vacation Bible School (July 20-24) and for many to participate, both by helping and "attending."
- God's help & blessings for members of our School community, including: Agnes Dusabe and her children, Stephen & Christa; Megan McWilliams and her children, Roman, Eva & Isabella; Erica & Nate Mumm and their sons, Eli & Sean; and the Popp family, Katie & Martin, Henry, Jeremiah & Carpenter.
- God's guidance & blessings on our church leadership as they faithfully serve the congregation & school, and that others would be prayerfully led to join them in the Lord's service.
- That God would show each of us ways to pray for and to reach out to others in Jesus' name where we live, work, and play.

P In peace let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

P For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

C Lord, have mercy.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.

Offering *To maximize health and safety for everyone, offering plates will not be passed during the service. You are encouraged to place your tithes and offerings in the plate on a stand at the door to the worship area either as you enter or leave the Divine Service. We thank God for your ongoing generosity in supporting the His work at Mt. Olive during this challenging time.*

A Musical Offertory: “Awake My Heart with Gladness” LSB # 467

*This will be a duet by Kathy Brammeier and Nadia Powell based on the hymn by this name.*

*While not being sung, the words of the hymn are printed below for your contemplation:*

<p>1. <i>Awake, my heart, with gladness, See what today is done; Now, after gloom and sadness, Comes forth the glorious sun. My Savior there was laid Where our bed must be made When to the realms of light Our spirit wings its flight.</i></p>	<p>2. <i>The foe in triumph shouted When Christ lay in the tomb; But lo, he now is routed, His boast is turned to gloom. For Christ again is free; In glorious victory He who is strong to save Has triumphed o'er the grave.</i></p>
<p>3. <i>This is a sight that gladdens — What peace it doth impart! Now nothing ever saddens The joy within my heart. No gloom shall ever shake, No foe shall ever take The hope which God's own Son In love for me has won.</i></p>	<p>4. <i>Now hell, its prince, the devil, Of all their pow'r are shorn; Now I am safe from evil, And sin I laugh to scorn. Grim death with all its might Cannot my soul affright; It is a pow'rless form, Howe'er it rave and storm.</i></p>
<p>5. <i>The world against me rages, Its fury I disdain; Though bitter war it wages, Its work is all in vain. My heart from care is free, No trouble troubles me. Misfortune now is play, And night is bright as day.</i></p>	<p>6. <i>Now I will cling forever To Christ, my Savior true; My Lord will leave me never, Whate'er He passes through. He rends death's iron chain; He breaks through sin and pain; He shatters hell's grim thrall; I follow Him through all.</i></p>

*7. He brings me to the portal  
That leads to bliss untold,  
Whereon this rhyme immortal  
Is found in script of gold:  
“Who there My cross has shared  
Finds here a crown prepared;  
Who there with Me has died  
Shall here be glorified.”*

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## The Celebration of Our Resurrected Lord's Supper

### Lord's Prayer

P Taught by our Lord and trusting in His promises, we are bold to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini *≈ The Peace of the Lord*

P Together, in, with, and under the bread and the wine, this is the true body and true blood of our crucified but risen Savior, Jesus Christ, given and shed for you for the forgiveness of sins, therefore, the peace of the Lord is with you always.

C Amen.

## Agnus Dei *≈ Lamb of God*

P O Christ, the Lamb of God, You take away the sin of the world.

C Have mercy on us.

P O Christ, the Lamb of God, You take away the sin of the world.

C Have mercy on us.

P O Christ, the Lamb of God, You take away the sin of the world.

C Grant us Your peace. Amen.

## Distribution of Our Lord's Body and Blood

*During the singing of the following hymn,*

*Pastor Mark and his assistants will bring the communion elements to you where you are seated.*

*The communion wafer will be given to you in a paper cup. The wine will be given to you in a plastic cup.*

*After eating and drinking, place both of the empty cups in the container presented to you.*

## Communion Hymn: "I Know That My Redeemer Lives"

Public Domain: *LSB 461*

1. I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.	2. He lives triumphant from the grave; He lives eternally to save; He lives all-glorious in the sky; He lives exalted there on high.
3. He lives to bless me with His love; He lives to plead for me above; He lives my hungry soul to feed; He lives to help in time of need.	4. He lives to grant me rich supply; He lives to guide me with His eye; He lives to comfort me when faint; He lives to hear my soul's complaint.
5. He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.	6. He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
7. He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.	8. He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

## Post-Communion Collect

LSB 212

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our risen and ascended Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benediction

P The Lord bless you and keep you.  
The Lord make His face to shine on you and be gracious unto you.  
The Lord look upon you with favor and T grant you His peace.

C Amen.

Closing Song: "Amazing Grace (My Chains Are Gone)" *by S.R. Walker, Traditional, D. Pritchard-Blunt, C. Tomlin, L. Giglio*

Amazing grace How sweet the sound That saved a wretch like me I once was lost, but now I'm found Was blind, but now I see	'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed
<u>Chorus:</u> My chains are gone, I've been set free My God, my Savior has ransomed me And like a flood His mercy rains Unending love, Amazing grace	The Lord has promised good to me His word my hope secures He will my shield and portion be As long as life endures <u>Chorus</u>

The Earth shall soon dissolve like snow  
The sun forbear to shine  
But God, Who called me here below  
Will be forever mine....

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## Announcements

## Postlude

T T T

May God continue to bless you day-by-day as His Resurrection people!

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## Acknowledgments:

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## A Reminder of Our Worship Schedule Moving Forward

The novel coronavirus responsible for COVID-19 cannot survive outside of a host cell for more than 72 hours. Therefore, in order to take advantage of the built in self-sanitizing nature of this virus, we will be having one in-person worship service per weekend, generally alternating between Saturdays and Sundays.

*We will be attempting to match our old schedule for the celebration of the Lord's Supper.*

If we ordinarily would have celebrated the Lord's Supper on Saturday, then the service that weekend will usually be on Saturday night at 5:00 pm.

If we ordinarily would have celebrated the Lord's Supper on Sunday, then the service that weekend will usually be on Sunday morning at 9:00 am.

*The exceptions to the old pattern will happen when there is a 5<sup>th</sup> Sunday in a month.*

Then the service will be held on the day that will enable us to follow the usual pattern during the next month.

For your convenience, here is the service schedule between now and the end of September:

Week	Date	Week	Date
1.	Saturday, July 25, at 5:00 pm	2.	<i>Saturday</i> , August 1, at 5:00 pm
3.	Sunday, August 9, at 9:00 am	4.	Saturday, August 15, at 5:00 pm
5.	Sunday, August 23, at 9:00 am	6.	<i>Sunday</i> , August 30, at 9:00 am
7.	Saturday, September 5, at 5:00 pm	8.	Sunday, September 13, at 9:00 am
9.	Saturday, September 19, at 5:00 pm	10.	Sunday, September 27, at 9:00 am