

# Mt. Olive Lutheran Church and School

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## The Festival of Pentecost

Lutheran Service Book † Divine Service, setting one

Prelude

Welcome

Opening Hymn:

“Holy Spirit, Ever Dwelling”

Public Domain; LSB # 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
2 Ho - ly Spir - it, ev - er liv - ing As the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
ver - y life; Ho - ly Spir - it, ev - er striv - ing



O'er a world of gloom and night; Ho - ly Spir - it,  
Through us in a cease - less strife; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
ev - er form - ing In the Church the mind of Christ: You we



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
praise with end - less wor - ship For Your gifts and fruits un - priced.



3 Ho - ly Spir - it, ev - er work - ing Through the Church's



min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er bind - ing Age to age and soul to soul In com -



mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Invocation

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins and Absolution

**P** Let us then confess our sins to God our Father. First, we silently lift up before God any particular sins that may be weighing heavily upon us this night. . . . Together we confess:

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

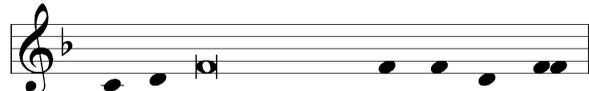
**C** Amen.

# Introit for the Sixth Sunday of Easter

*Psalm 104:24, 27-28, 30; antiphon: Liturgical Text*

- P** Come, Holy Spirit, fill the hearts of the faithful,
- C** And kindle in them the fire of Your love. Alleluia!
- P** O Lord, how manifold are Your works!
- C** In wisdom have You made them all;  
the earth is full of Your creatures.
- P** These all look to You, to give them their food in due season.
- C** When You give it to them, they gather it up;  
when You open your hand, they are filled with good things.
- P** When You send forth Your Spirit, they are created,
- C** And You renew the face of the ground.
- P** Glory be to the Father and to the Son and to the Holy Spirit;
- C** as it was in the beginning, is now, and will be forever. Amen.
- P** Come, Holy Spirit, fill the hearts of the faithful,
- C** And kindle in them the fire of Your love. Alleluia!

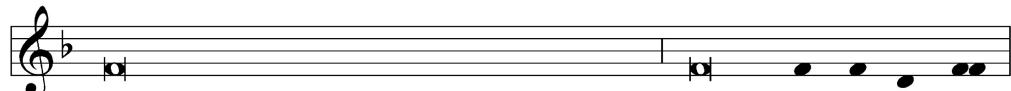
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



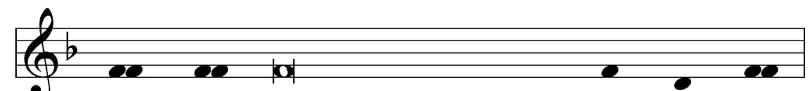
**A** For this holy house and for all who offer here their worship and praise



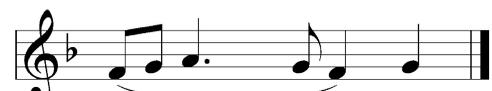
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Hymn of Praise:

“Gloria in Excelsis”



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**G** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Collect Prayer for Pentecost

**P** The Lord be with you. *[sung]*

**C** And also with you. *[sung]*

**P** Together, let us pray:

**C** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

God’s Word

Old Testament Reading: Ezekiel 37:1-14

ESV

*[By the inspiration of the Holy Spirit, the Prophet Ezekiel writes:]*

*[Ezekiel was a priest among the Jews who were in exile in Babylon upon whom the Lord had sent His Word and visions for the exiles:]* The hand of the Lord was upon me, and He brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry.

And He said to me, “Son of man, can these bones live?”

And I answered, “O Lord God, You know.”

Then He said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them.

Then He said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.”

So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then He said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O My people. And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

**P** This is the Word of the Lord. **C** Thanks be to God.

### Second Reading:

Acts 2:1-21

ESV

*[By the inspiration of the Holy Spirit, the Evangelist St. Luke writes:]*

When the day of Pentecost arrived, [the Apostles and disciples of Jesus] were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians – we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day *[that is, 9:00 am]*. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**P** This is the Word of the Lord. **C** Thanks be to God.

### Alleluia and Verse *(spoken responsively)*

Liturgical Text

**P** Alleluia! Come, Holy Spirit, fill the hearts of the faithful,

**C** And kindle in them the fire of Your love. Alleluia!

### Gospel:

John 15:26-27; 16:4b-15

ESV

**P** The Holy Gospel according to St. John, the 15<sup>th</sup> and 16<sup>th</sup> chapters.

**C** Glory to You, O Lord. *[sung]*

*[By the inspiration of the Holy Spirit, the Apostle John writes:]*

*[On Maundy Thursday evening, while still in the upper room before going out to the Garden of Gethsemane, Jesus has a final conversation with His disciples, telling them about His coming suffering and death as well as the coming of the Holy Spirit who will be sent after His ascension. Jesus said:]* “When the Helper comes, whom I will send to you from the Father, the Spirit of Truth, who proceeds from the Father, He will bear witness about Me. And you also will bear witness, because you have been with Me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. But now I am going to Him who sent Me, and none of you asks Me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send Him to you. And when He comes, He will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in Me; concerning righteousness, because I go to the Father, and you will see Me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of Truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. He will glorify Me, for He will take what is Mine and declare it to you. All that the Father has is Mine; therefore I said that He will take what is Mine and declare it to you.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ. *[sung]*

## Hymn of the Day:

“Holy Spirit, Light Divine” *LSB # 496; sung to the tune of LSB 900*  
“Jesus! Name of Wondrous Love”



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
Show those glo - rious truths to me Which are on - ly known to Thee.  
In Thy mer - cy pit - y me, From sin's bond - age set me free.  
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Public Domain

Sermon: "...I Will Put My Spirit within You,  
and You Shall Live..."

*Ezekiel 37:14a*

## The Third Article of the Apostles' Creed and Meaning

*Luther's Small Catechism*

**P** As we celebrate Pentecost and the work of God the Holy Spirit, we confess our faith with the words of the Third Article of the Apostles' Creed and its Meaning as found in *Luther's Small Catechism*:

**C** I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\dagger$  everlasting. Amen.

**P** What does this mean?

**C** I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, & sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church

He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

## Our Offerings in Response to God's Word

*To maximize health & safety for all, offering plates will not be passed during the service.*

*You are encouraged to place your tithes and offerings in the plate on a stand at the door to the worship area.*

*You also may give them online or by mailing them to the church.*

*We thank God for your ongoing generosity in supporting*

*His work at Mt. Olive during this challenging time.*

## Introduction to the Prayers

### Responsive Prayer of the Church

*Various petitions, spoken or silent, will now be prayed; each petition will end:*

**P** .... Lord in Your mercy,

**C** Hear our prayer.

*The prayers will end:*

**P** Into Your hands, O God our Father, we commend all for whom and for which we pray, trusting that You will answer our prayers in the way that is best for us and for all in accordance with Your good and gracious will, in the name of Jesus, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**P** Having been taught by our Lord and trusting in His promises, we are bold to pray:

**C** Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Luther's Evening Prayer

**P** Together we pray Luther's Evening Prayer:

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**Benediction**

Numbers 6:24-26

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**Closing Hymn:**

**“Come, Holy Ghost, God and Lord”**

LSB # 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
 And call Him Fa - ther with de - light. From ev - 'ry  
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
 er - ror keep us free; Let none but Christ our mas - ter be  
 pow'r pre - pare each heart, And to our weak-ness strength im - part



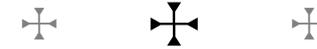
From ev - 'ry land and ev - 'ry tongue This to Your  
 That we in liv - ing faith a - bide, In Him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

**Announcements** (See below)

**Postlude**



**May & June Worship Schedule**

*Lord's Supper & Live Streaming*

Day	Date/Time	Observance	Lord's Supper	Live Stream
Saturday	May 22 • 5:00pm	Pentecost		X
Sunday ( <i>fourth</i> )	May 23 • 9:00am	Pentecost	X	
Saturday	May 29 • 5:00pm	Holy Trinity <b>Memorial Day</b>	X	X
Sunday ( <i>fifth</i> )	May 30 • 9:00am	Holy Trinity <b>Memorial Day</b>	X	
Saturday	June 5 • 5:00pm	Pentecost 2	X	
Sunday ( <i>first</i> )	June 6 • 9:00am	Pentecost 2 <b>Baptism &amp; Confirmation</b>		X
Saturday	June 12 • 5:00pm	Pentecost 3		X
Sunday ( <i>second</i> )	June 13 • 9:00am	Pentecost 3	X	
Saturday	June 19 • 5:00pm	Pentecost 4	X	
Sunday ( <i>third</i> )	June 20 • 9:00am	Pentecost 4 <b>Fathers' Day</b>		X
Saturday	June 26 • 5:00pm	Pentecost 5		X
Sunday ( <i>fourth</i> )	June 27 • 9:00am	Pentecost 5	X	

