
Mt. Olive Lutheran Church and School

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Maundy Thursday

T April 1, 2021 T

Prelude

Welcome

Service of Corporate Confession and Absolution

Invocation

Matthew 28:19b [18:20]

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Exhortation

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil – all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death – that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

P May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

We silently lift before the Lord those sins that may be weighing heavily upon us this night.

Hymn of Confession: "To Thee, Omniscient Lord of All"

LSB # 613:1-2



1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in



hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,

The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly

sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!

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P Having heard the Word of God, let us confess our sins, imploring God our Father the sake of His Son, Jesus Christ, to grant us forgiveness.

C Amen.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

Absolution

P In the stead and by the command of my Lord Jesus Christ, as His called and ordained servant, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Blessing

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C Amen.

Hymn of Preparation: "The Gifts Christ Freely Gives"

LSB # 602:1, 3-5

1 The gifts Christ free - ly gives He gives to you and me
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;

To be His Church, His bride, His cho - sen, saved and free!
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.

Saints blest with these rich gifts Are chil - dren who pro - claim
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,

That they were won by Christ And cling to His strong name.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5. The gifts are in the feast • Gifts far more than we see;
 Beneath the bread and wine • Is food from Calvary.
 The body and the blood • Remove our ev'ry sin;
 We leave His presence in • His peace, renewed again.

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Service of the Word

Old Testament Reading:

Exodus 12:1-14

ESV

[By the inspiration of the Holy Spirit, the Prophet Moses writes:]

The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading:

1 Corinthians 10:16-17

ESV

[By the inspiration of the Holy Spirit, the Apostle Paul writes:]

The cup of blessing that we bless, is it not a participation [a *koinonia*, a communion] in the blood of Christ? The bread that we break, is it not a participation [a *koinonia*, a communion] in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

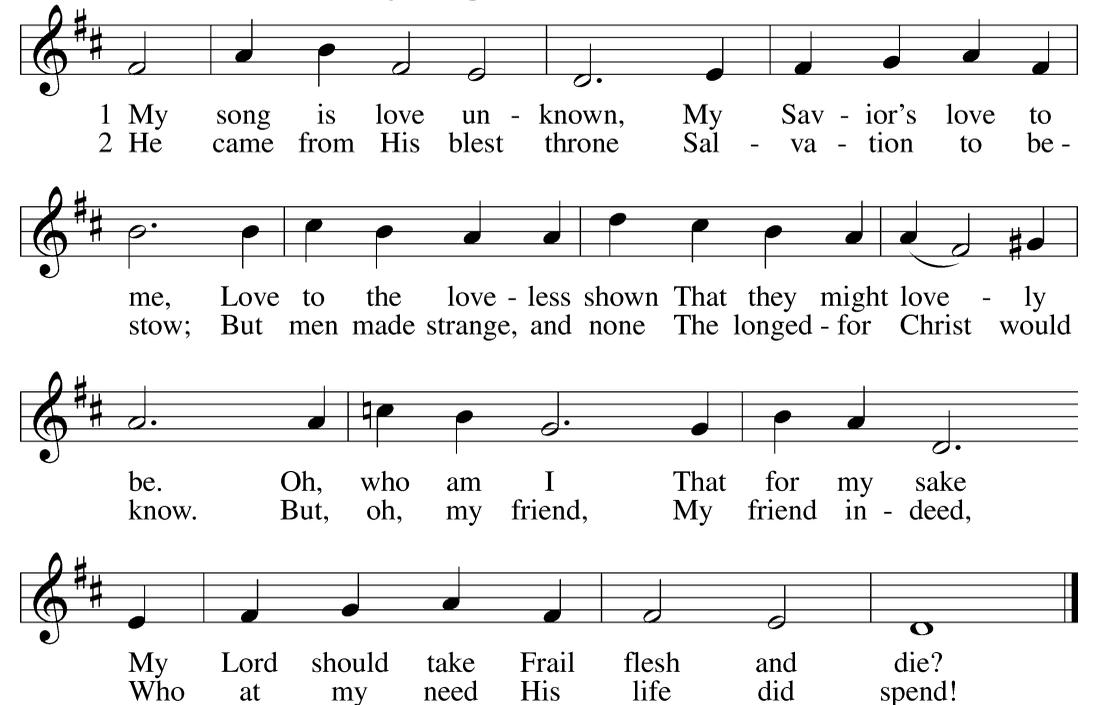
P This is the Word of the Lord.

C Thanks be to God.

Hymn:

“My Song Is Love Unknown”

LSB #430:1-2



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
My Lord should take Frail flesh and die?
Who at my need His life did spend!

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Readings from The Passion of our Lord Jesus from the Gospels

T The Plot Against Jesus T

The Festival of Unleavened Bread, called the Passover, was near. Before the Festival of the Passover Jesus knew the time had come for Him to leave this world and go to the Father. He had loved His own who were in the world, and He loved them to the end. “You know that after two days the Passover will be celebrated,” He told His disciples, “and the Son of Man will be handed over to be crucified.”

Then the ruling priests, the elders of the people, and the scribes met in the palace of the high priest, whose name was Caiaphas. They were looking for some underhanded way to arrest Jesus and kill Him. They were afraid of the people. So they said, “Not during the festival, or there may be a riot among the people.”

Then Satan entered into Judas, called the man from Kerioth, one of the Twelve. He went to the ruling priests and the captains of the Temple and discussed with them how he might betray Jesus to them. "What will you give me if I hand Him over to you?" he asked.

They were delighted to hear it. They agreed to give him some money, and they offered him 30 pieces of silver.

He promised to do it. And from then on he kept looking for a chance to betray Him when He was away from the crowd.

P This is the Word of the Lord.

C Thanks be to God.

Hymn: "When You Woke that Thursday Morning" *LSB # 445:1*



1 When You woke that Thurs-day morn - ing, Sav - ior,
teach - er, faith-ful friend, Thoughts of self and safe - ty
scorn - ing, Know - ing how the day would end;
Lamb of God, fore - told for a - ges, Now at
last the hour had come When but One could pay sin's
wa - ges: You as - sumed their dread - ful sum.

T Jesus' And His Disciples' Passover Preparation T

Then came the day of the Festival of Unleavened Bread, when the Passover lamb had to be killed. His disciples asked Jesus, "Where do You want us to go and get things ready for You to eat the Passover?"

Jesus sent Peter and John, saying, "Go, prepare the Passover lamb for us to eat. Go into the city and you will meet a man carrying a jar of water. Follow him into the house he enters, and tell the owner of the house: 'The Teacher says, "My time is near. I am going to celebrate the Passover with My disciples at your house. Where is My room in which I can eat the Passover with My disciples?"' Then he will show you a large room upstairs, furnished and ready. Make preparations for us there."

They left, went into the city, and found everything as He had told them. And so they prepared the Passover.

P This is the Word of the Lord.

C Thanks be to God.

Hymn: "When You Woke that Thursday Morning" *LSB # 445:2*



2 Nev - er so a - lone and lone - ly, Long - ing
with tor - ment-ed heart To be with Your dear ones
on - ly For a qui - et hour a - part:
Sin - less Lamb and fall - en crea - ture, One last
pas - chal meal to eat, One last les - son as their
teach - er, Wash - ing Your dis - ci - ples' feet.

T Jesus Washes The Disciples' Feet T

In the evening when the hour had come, He arrived with the twelve apostles and reclined at the table. He said to them, "I have longed very much to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds its fulfillment in the Kingdom of God." Then He took a cup and spoke a prayer of thanks. He said, "Take this and share it."

The supper was taking place, and the devil had already put the idea of betraying Jesus into the mind of Judas the son of Simon the man from Kerioth.

Jesus knew that the Father had put everything in His hands and that He had come from God and was going back to God.

Then the disciples started to quarrel among themselves as to which of them was considered the greatest.

Jesus rose from supper, laid aside His outer garment, took a towel, and tied it around Himself. Then He poured water into a basin and began to wash the disciples' feet and to dry them with the towel that was tied around Him.

He came to Simon Peter. "Lord," Peter asked Him, "are You going to wash my feet?"

Jesus answered him, "You do not know what I am doing, but later you will understand."

"No!" Peter told Him. "You will never wash my feet."

"If do not wash you," Jesus answered him, "you have no share with Me."

"Lord," Simon Peter told Him, "not only my feet but also my hands and my head!"

Jesus told him, "The person who has bathed needs only to have his feet washed – he is completely clean. You are clean, but not every one of you." For He knew who was betraying Him. That is why He said, "Not all of you are clean."

P This is the Word of the Lord.

C Thanks be to God.

T Who Is The Greatest? T

After He had washed their feet and put on His outer garment, He reclined at the table again. He asked them, "Do you know what I have done to you? You call Me 'Teacher' and 'Lord,' and you are right because I am. Now if I, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example so that you also will do as I did to you. I tell you the absolute truth, a slave is no greater than his master, and one who is sent is no greater than the One who sent him. If you know these things, you are blessed if you do them."

He told them, "The kings of the Gentiles lord it over them, and their rulers call themselves benefactors. With you it should be different. Rather, the greatest among you should become like the youngest, and one who leads should be like one who serves. For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as one who serves.

"You have stood by Me in the troubles that have tested Me. I give you the right to rule, just as My Father did to Me in order that you may eat and drink at My table in My Kingdom; and you will sit on thrones, ruling the twelve tribes of Israel.

"I am not talking about all of you. know whom I have chosen. But in this way the Scripture is fulfilled which says: 'He who eats My bread lifts up his heel against Me.' From now on am telling you these things before they happen so that when they happen you may believe that I am the One.

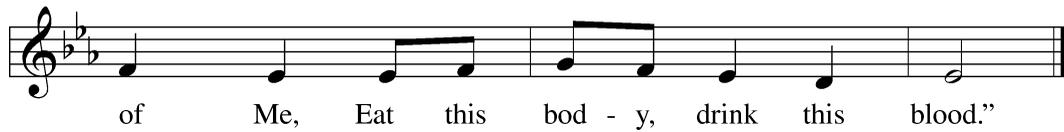
"I tell you the absolute truth, the person who receives anyone sent receives Me, and the person who receives Me receives Him who sent Me."

P This is the Word of the Lord.

C Thanks be to God.

Hymn: "When You Woke that Thursday Morning" *LSB # 445:3*

3 What was there that You could give them That would
nev - er be out - spent, What great gift that would out -
live them, What last will and tes - ta - ment?
"Show Me and the world you love Me, Know Me
as the Lamb of God: Do this in re - mem - brance



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T Judas Is Identified As The Betrayer T

After saying this, and while they were reclining at the table and eating, Jesus was deeply troubled. He declared, "I tell you the absolute truth, one of you is going to betray Me!"

The disciples started to look at one another, wondering whom Jesus meant. Feeling deeply hurt, they began to discuss with one another which of them it might be who was going to do this, and they began to ask Him one after another, "I'm not the one, am I?"

"It is one of the Twelve," Jesus answered. "He who dips his hand into the bowl with Me is the one who will betray Me! The Son of Man is following the course that has been determined as the Scriptures say He will, but woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had never been born."

One of His disciples, the one whom Jesus loved, was lying close to Him. Simon Peter motioned to him and said, "Ask Him who it is that He is talking about!" Leaning over so that he was against His chest, he asked Jesus, "Lord, who is it?"

Jesus answered, "I will dip this piece of food' and give it to him. He is the one" So He dipped it and gave it to Judas the son of Simon the man from Kerioth.

"You do not mean me, do You, Rabbi?" asked Judas, the one who was betraying Him.

"Yes, I do!" He told him.

Then, after Judas took the piece of food, Satan entered into him. So Jesus told him, "What you are doing, do quickly." No one at the table knew why Jesus said this to him. Since Judas had the money bag, some thought that Jesus was telling him, "Buy what we need for the festival"; or that he should give something to the poor.

After Judas took the piece of food, he immediately went outside. And it was night.

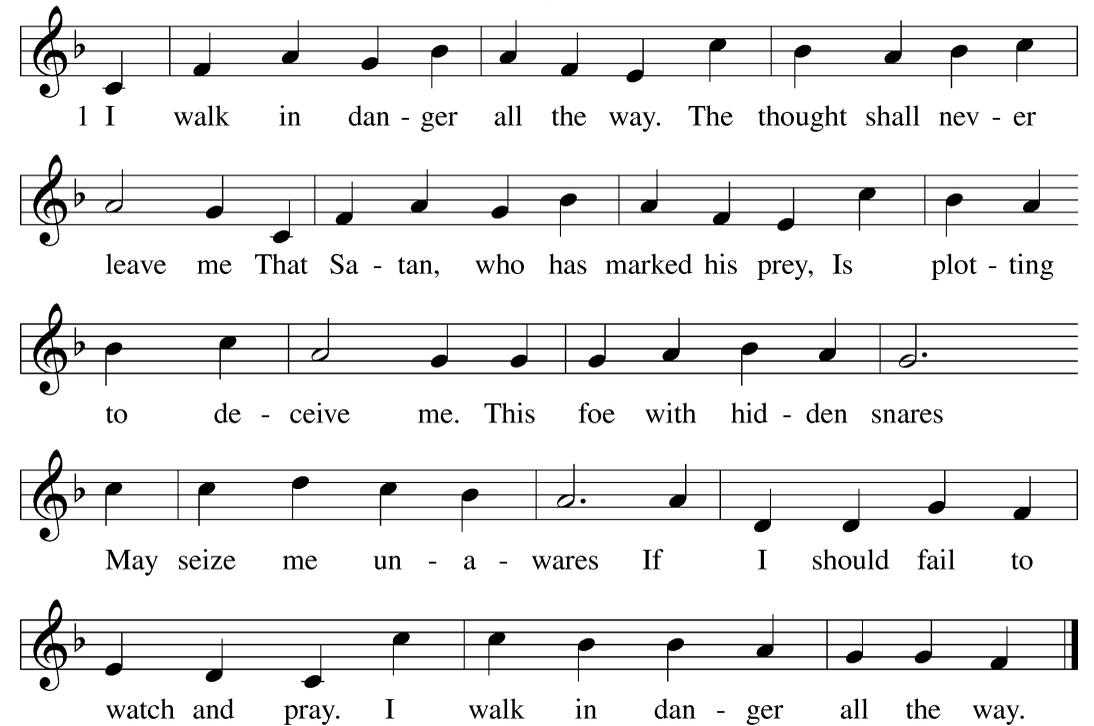
P This is the Word of the Lord.

C Thanks be to God.

Hymn:

"I Walk in Danger All the Way"

LSB # 716:1



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T Jesus Tells Peter, "You Will Deny Me Three Times." T

Then Jesus said to them, "Tonight you will all stumble in your faith because of what is going to happen to Me. For it is written: 'I will strike down the Shepherd, and the sheep of the flock will be scattered.' But after I have risen, I will go ahead of you to Galilee."

Peter answered Him, "Even if they all stumble in their faith because of what happens to You, I will never stumble."

"I tell you the truth,' Jesus told him, "tonight before the rooster crows twice, you will deny Me three times."

But he kept insisting even more strongly, "Even if I have to die with You, I will never deny You!" All the other disciples said the same thing.

P This is the Word of the Lord.

C Thanks be to God.

T Jesus Warns Peter T

When Judas had gone out, Jesus said, “Now the Son of Man is glorified, and in Him God is glorified. If God is glorified in Him, God will also glorify Him in Himself; yes, He will glorify Him now.

“Little children,” Jesus said, “I will be with you just a little longer. You will look for Me, but as I told the Jews, so tell you now: Where am going, you cannot come.

“I am giving you a new commandment: Love one another! Love one another as I have loved you. By your loving one another everyone will know that you are My disciples.”

Simon Peter asked Him, “Lord, where are You going?”

Jesus answered him, “Where I am going you cannot follow Me now, but you will follow Me later.”

“Lord, why can’t I follow You now?” Peter asked Him.

“Simon, Simon,” said the Lord, “you know that Satan has begged to have all of you to sift you like wheat. But I prayed for you, Simon, that your faith may not fail. And when you come back, strengthen your fellow disciples.”

“Lord,” he told Him, “I am ready to go to prison and to die with You. I will give up my life for You.”

Jesus asked, “Will you give up your life for Me? I tell you the absolute truth, Peter, the rooster will not crow tonight until you have denied three times that you know Me.”

Then He asked them, “When I sent you out without purse, bag, or sandals, you did not lack anything, did you?”

“Not a thing!” they answered.

He told them, “But now the person who has a purse should take it, and also a bag. And the person who does not have a sword should sell his garment and buy one. For it is written: ‘He was counted with criminals,’ and I tell you, this must find fulfillment in Me. Yes, whatever is written about Me is being fulfilled.”

“Lord, look, here are two swords!” they said.

“It is enough!” He told them.

P This is the Word of the Lord.

C Thanks be to God.

T The Lord’s Supper T

On the night He was betrayed, while they were eating, the Lord Jesus took bread, and spoke a prayer of thanks. He broke it and gave it to the disciples and said, “Take and eat; this is My body, which is given for you. Do this in memory of Me.”

He did the same with the cup when the supper was over and spoke a prayer of thanks. He gave it to them, saying, “Drink of it, all of you.” And they all drank of it. He told them, “This is My blood of the new ‘last will and testament’ which is being poured out for many for the forgiveness of sins. Every time you drink it, do it in memory of Me.

“I tell you the truth, I will never again drink of this fruit of the vine until that day when I drink it with you in a new way in the Kingdom of God, My Father.” Then they sang a hymn.

P This is the Word of the Lord.

C Thanks be to God.

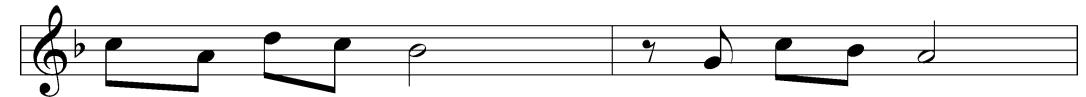
Hymn:

“What Is This Bread”

LSB # 629



1 What is this bread?	Christ’s bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead;	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

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The Prayer of the Day

P Together, let us pray:

C O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Service of the Sacrament

Lord's Prayer

P Having been taught by our Lord and trusting in His promises, we are bold to pray:

C Our Father who art in heaven, hallowed by Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ *The Peace of the Lord*

P Together, in, with, and under the bread and the wine, this is the true body and true blood of our crucified but risen Savior, Jesus Christ, given and shed for you for the forgiveness of sins, therefore, the peace of the Lord is with you always.

C Amen.

Distribution of Our Lord's Body and Blood

Distribution Hymn: "Lord Jesus Christ, You Have Prepared"

LSB # 622



1	Lord	Je - sus	Christ,	You	have	pre - pared	This	feast	for	
4	We	eat	this	bread	and	drink	this	cup,	Your	pre - cious



our	sal - va - tion;	It	is	Your	bod - y
Word	be - liev - ing	That	Your	true	bod - y



and	Your	blood,	And	at	Your	in - vi - ta - tion	
and	Your	blood	Our	lips	are	here	re - ceiv - ing.



As	wea - ry	souls,	with	sin	op - pressed,	We	come	to
This	Word	re - mains	for - ev - er	true,	All	things	are	



You	for	need - ed	rest,	For	com - fort,	and	for	par - don.
pos - si - ble	with	You,	For	You	are	Lord	Al - might - y.	

6. Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7. Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

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Dismissal

P Now may this true body and true blood of our crucified but risen Savior, Jesus Christ, preserve and protect you in the true faith from now until He returns. Your sins have been forgiven indeed!

C Amen.

Post-Communion Collect

P Together we pray:

C O God our Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into our flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and T give you peace.

C Amen.

The Stripping of the Altar

All of the paraments and other adornments are removed from the Chancel & Altar in preparation for our observance tomorrow on Good Friday of the Crucifixion of Jesus.

While this is done, Pastor Mark will chant Psalm 22 in which King David prophetically describes the Crucifixion of our Savior:

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?
O my God, I cry by day, but You do not | answer,*
and by night, but I | find no rest.

Yet You are | holy,* enthroned on the praises of | Israel.

In You our fathers | trusted,*
they trusted, and You de- | livered them.

To You they cried and were | rescued,*
in You they trusted and were not | put to shame.

T T T

But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

All who see me | mock me,*
they make mouths at me; they | wag their heads;
“He trusts in the Lord; let Him de- | liver him;*”
let Him rescue him, for He de- | lights in him!”
Yet You are He who took me | from the womb;*You made me trust You at my | mother’s breasts.

On You was I cast | from my birth,*
and from my mother’s womb You have | been my God.
Be not far from me, for trouble | is near,* and there is | none to help.

T T T

Many bulls en- | compass me;* strong bulls of Bashan sur- | round me;
they open wide their | mouths at me,* like a ravening and roaring | lion.

I am poured out like water, and all my bones are | out of joint;*
my heart is like wax; it is melted with- | in my breast;
my strength is dried up like a potsherd, and my tongue sticks | to my jaws;*

You lay me in the | dust of death.

For dogs en- | compass me;*

a company of evildoers encircles me; they have pierced my | hands and feet—

I can count | all my bones—* they stare and gloat | over me;
they divide my garments a- | mong them,*
and for my clothing they | cast lots.

T T T

But You, O Lord, do not be | far off!*
O You my help, come quickly | to my aid!
Deliver my soul | from the sword,*
my precious life from the power | of the dog!

Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!

I will tell of Your name to my | brothers;*
in the midst of the congregation I will | praise You:

You who fear the Lord, praise Him! —>

All you offspring of Jacob, glo- | rify Him,*
and stand in awe of Him, all you offspring of | Israel!

For He has not despised or abhorred the affliction of the afflicted, —>
and He has not hidden His | face from him,*
but has heard, when he | cried to Him.

T T T

From You comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear Him.

The afflicted shall eat and be satisfied; —>
those who seek Him shall | praise the Lord!*

May your hearts live for- | ever!

All the ends of the earth shall remember and turn | to the Lord,*
and all the families of the nations shall worship be- | fore You.

For kingship belongs | to the Lord,* and He rules over the | nations.

All the prosperous of the earth eat and | worship;*
before Him shall bow all who go down to the dust, —>
even the one who could not keep him- | self alive.

Posterity shall | serve Him;*

it shall be told of the Lord to the coming gener- | ation;
they shall come and proclaim His righteousness to a people | yet unborn,*
that He has | done it.

After the conclusion of the Psalm,

PLEASE LEAVE THE CHURCH IN TOTAL SILENCE.

Likewise, TOMORROW ON GOOD FRIDAY,

PLEASE ENTER & LEAVE

THE CHURCH IN TOTAL SILENCE.

Remaining Holy Week Schedule

T Tomorrow, April 2 T

Good Friday Service

6:30 pm

T Saturday, April 3 T

NO Service

T Sunday, April 4 T

Easter Service

9:00 am

T T T

Acknowledgments:

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